

**Town of Ashland City
Workshop Agenda
April 2, 2019 6:00 p.m.
Steve Allen, Mayor**

1. Roll Call: ___ Mayor ___ Anderson ___ Adkins ___ Binkley
 ___ Walker ___ Jackson ___ Kerrigan
2. Approval of Agenda
3. Approval of Minutes
4. City Attorney
5. Reports:
 - a. Department Heads
6. Old Business:
 - a. Ordinance: Budget Amendment
 - b. Wastewater Treatment Plant Discussion
 - c. City Hall Discussion
7. New Business:
 - a. MCHRA (Mid-Cumberland) Contract
 - b. Amended GNRC Grant Contract
 - c. TDOT Proposal
 - d. Audit Contract
 - e. TCRS Annual Agreement
 - f. Water Tank Agreement
 - g. iWorQ Agreement
 - h. TCRS Rate Agreement
 - i. Letter of Intent- Property Proposal
 - j. Budget Transfers Approvals
 - k. Resolution: Temporary Pay Adjustment
 - l. Ordinance: Budget Amendment
8. Surplus Property Nominations:
 - a. Playground equipment
9. Expenditure Requests:
10. Other.
11. Adjourn at _____.